



# EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL (ECSEANDC)

**Tuesday, July 28th, 2015**

**6:30PM – 8:00PM**

**Mark Ridley-Thomas Constituent Service Center  
8475 S. Vermont Ave  
Los Angeles, CA 90044**

## EXECUTIVE OFFICERS

Karen Lawrence  
Chairperson

Pepe Robles  
Co-Chairperson

Lee Webster  
Board Secretary

Estrella dela Rosa  
Treasurer

Eddie Lockhart  
Parliamentarian

## BOARD MEMBERS

Evelyn Brummell  
Mary Edwards  
Willie Jackson  
Esther Monteilh  
Adrienne Morris  
Mabelle Pittman  
Cherrilyn Scott  
Cordijah Ward  
Joshua Wells  
Curtis Williams

## COUNCIL

### HEADQUARTERS

Mark Ridley-Thomas  
Constituent Service  
Center  
Councilman Marqueee  
Harris-Dawson  
Field Office  
8475 S. Vermont Ave  
Los Angeles, CA  
90044-3448

Office Phone:  
323-750-0983

Anita Tobias  
Administrative  
Assistant

**PUBLIC INPUT AT ECSEANDC MEETINGS:** The public is requested to fill out a “Speaker Card” to address ECSEANDC on any item on the agenda. Comments from the public on agenda items will be heard only when that item is being considered. Comments from the public on other matters, not appearing on the agenda but within the Board’s subject matter jurisdiction, will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board.

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, translators assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure the availability of services, please make your request at least three (3) business days before the scheduled meeting by calling our office at **(323) 750-0983**.

*SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 días de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (424) 785-4893.*

## PUBLIC ACCESS OF RECORDS

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed by appointment by contacting the council office at **(323) 750-0983**, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact our office at **(323) 750-0983**.

## MEETING AGENDA

1. Call to order K. Lawrence, Chairperson
2. Welcome K. Lawrence, Chairperson
3. Roll call A. Tobias, Admin. Assistant
4. Review and Approval of Minutes (3 mins.)
  - a. August 12th, 2014 Regular Board Meeting Minutes
  - b. July 14<sup>th</sup>, 2015 Regular Board Meeting Minutes
5. Public Comments (2 min. per speaker)
6. Elected Officials and City Department Reports (5 min. each)
  - a. Senior Lead Officers

- b. Council Districts 8, 9, 15
  - Certificate of Appreciation for:
    - Loma White - Senior Field Deputy, CD9
- c. Department of Neighborhood Empowerment
  - Ethic's Training Expiration dates for:
    - Estrella dela Rosa – 9/30/2015
    - Mary Edwards – 8/26/2015
    - Curtis Williams – 8/23/2015
    - Cherrilyn Scott – 8/23/2015
  - Funding Certification – ALL Board Members are IN COMPLIANCE.
  - Taneda Larios – Neighborhood Empowerment Analyst Leaving office as of 6/12/2015 **(NO REPLACEMENT AS OF YET)**

7. New Business (40mins)

- a. Presentation and Discussion regarding Avalon Gardens Public Housing Garden Project. (**Amy Kuo** – EnrichLA Development Associate)
- b. Discussion and Board Motion regarding Watts Willowbrook Boys and Girls Club (Watts' Wild Cats) NPG request for \$ 4,800 to pay for facility rental. (**Derrick Cooper** – President/Founder LA City Wildcats Youth Organization)
- c. Discussion and Board Motion for approval of June 2015 Monthly Expenditure Report (Ms. Dela Rosa – Treasurer)
- d. Presentation, Discussion and Board Motion regarding "Neighborhood Council Budget Day Survey" **due by July 31<sup>st</sup>, 2015**. (Ms. Dela Rosa – Budget Day Rep)
- e. Discussion and Board Motion regarding Board Members attendance and support at the following ECSEANDC OUTREACH EVENTS:
  - e1. National Night Out – Tues., August 4<sup>th</sup>, 2015 @ LAPD Southeast Division 3PM – 8PM
  - e2. Watts Riots' 50<sup>th</sup> Year Commemoration Community Block Party - Sunday, August 16<sup>th</sup>, 2015 at Grant AME Church Noon – 6PM
- f. Discussion and Board Motion regarding BREAKFAST with the NEW CD8 COUNCILMAN Marqueece Harris-Dawson:

f1. Adhoc Committee Chairperson – **Ms. Monteilh**

f2. Adhoc Committee Members

g. Discussion and Board Motion regarding 2015-2016 Budget  
**due by September 2015:**

g1. Self-Assessment Form

h. Discussion and Board Motion to use Fire Department  
Community Room for Board Meetings.

8. Unfinished Business (5 min. per item)

a. Update regarding OUTREACH MATERIALS:

- Website - The Web Corner, Inc – Rob Adams  
- Mail aliases
- Door Hangers – Mack Enterprises
- Postcards – Mack Enterprises
- Business Cards – United Printers
- Badgers – United Printers

b. Update regarding Board Removal Letters for Adrienne Morris  
and Cordijah Ward. (**Ms. Webster**)

c. Update, Discussion and Possible Board Motion regarding Robo-  
Calling as an outreach tool. (**Lee Webster & Outreach  
Committee.**)

d. Update on “CD8 End of Term Grant” for \$15,000.00 awarded to  
the ECSEANDC for Beautification.

#### **END OF ACTION ITEMS**

Committee Reports (2 min. per committee)

- |    |  |                  |
|----|--|------------------|
| a. | <u>Budget Committee Chair</u>          | - E. dela Rosa   |
| b. | <u>Outreach Committee Chair</u>        | - J. Wells       |
| c. | <u>Quality of Life Committee Chair</u> | - Vacant         |
| d. | <u>Beautification Committee Chair</u>  | - E. Monteilh    |
| e. | <u>Public Safety Committee Chair.</u>  | - E. Monteilh    |
| f. | <u>Youth/ Young Adults Comm. Chair</u> | - Cordijah. Ward |
| g. | <u>Land Use Committee Chair</u>        | - Vacant         |
| h. | <u>Hospitality Committee Chair</u>     | - C. Scott       |

9. **Board Vacancy:** Discussion and Possible Board Vote (5 min.)

Below are the ECSEANDC vacant board seats. Please See Bylaws for  
Duties & Responsibilities also Article 6 section 2E page 9.

**AREA REP 1B**

10. Board Member Comments (5 min.)

11. Chair Closing Comments (3 min.)

12. Adjournment

#### **ANNOUNCEMENTS**

*Neighboring Neighborhood Council Meetings:*

- WATTS
  - Board Meeting: 2nd Tuesday of the month at 6:30pm, meeting location: watts senior citizen center; 1657 E. Century Blvd., Los Angeles, Ca 90002-2987, office location and phone number:10221 Compton Ave. #203, Los Angeles, CA 90002 (323) 564-0260
- HARBOR GATEWAY NORTH
  - Board Meeting: 4TH TUESDAY OF THE MONTH AT 7:00 PM, Meeting Location: 135th Street Elementary School - 801 W. 135TH Street, Gardena, Ca 90247-2154, Office Location And Phone Number: PO Box 3723, Gardena, CA 90247, (310) 768-3853, [harborgatewaynorth.org](http://harborgatewaynorth.org)
- COMMUNITY & NEIGHBORS FOR 9<sup>TH</sup> DISTRICT UNITY
  - Board Meeting: 4th Friday Of The Month At 4:30 Pm, Meeting Location; Estelle Van Meter Center Sr. Center - 606 E. 76th Street, Los Angeles, 90001-2802, office location and phone number; 7600 S. Avalon Blvd. Los Angeles, CA 90001, (323) 750-0496
- EMPOWERMENT CONGRESS SOUTHWEST AREA NDC
  - Board Meeting: 3rd Monday of the month at 6:30 pm, Mark Ridley-Thomas Constituent Service Center - 8475 S. Vermont Ave, Los Angeles 90044-3448, office location and phone number; 8475 S. Vermont Ave, Los Angeles, CA 90044 – 3448, (323) 789-1434.
- VOICES OF 90037
  - Board Meeting: 4th Wednesday of the month at 6:30pm, meeting location: Normandie Avenue Elementary School, 4505 S Raymond Ave, Los Angeles CA 90037-2817, council contact information; (323) 299-0809
- EMPOWERMENT CONGRESS CENTRAL AREA NDC
  - Board Meeting: 4th Monday of the month at 6:30 pm, meeting location; Amistad Plaza Apartment - community room - 6050 S. Western Avenue, Los Angeles, Ca 90047-1464, office location and phone number, 8475 S. Vermont Avenue, Los Angeles, CA 90044-3448, (323) 789-1449.
- EMPOWERMENT CONGRESS NORTH AREA NDC
  - Board Meeting: 1<sup>ST</sup> Thursday of the month at 6:30 pm, meeting location, Expo Center Community Room. 2<sup>ND</sup> floor, 3980 So. Menlo Ave, Los Angeles, CA 90007.

## **NEXT ECSEANDC MEETING is Tuesday, August 11th, 2015 6PM-8PM @ Judy Burton Tech. School – 10101 S. Broadway, LA, CA 90003**

### **ECSEANDC MEETING RULES**

All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All ECSEANDC Meeting Locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** [Bylaws Article 4 (5) "any individual who lives, owns property, works, participates in a community or faith-based organization, or attends classes within the geographic area of this Council". 116th Street, South, 80th Street, North, Central Ave, East Vermont Ave, West and to include the Mark Ridley Thomas constituent Center. (Bylaws Article III)]

**AGENDAS** - Unless otherwise posted, the ECSEANDC meets the 4th Tuesday of every month at 6:30PM at the Mark Ridley -Thomas Constituent Services Center. The agendas for ECSEANDC meetings contain a brief general description of those items to be considered at the meetings. Items on the "Consent Agenda" may be voted on as a group unless a councilmember or stakeholder wishes to be heard on that item. In the event a councilmember or stakeholder wishes to be heard on an item, it will be called special and heard under the "Public Hearing" section of the agenda. Eight (8) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not on the agenda only if it is determined by a two-thirds (10) vote of the entire council that the need for action arose after the posting of an Agenda.

### **The Empowerment Congress Southeast Area Neighborhood Development Council meeting agendas are posted at the following locations:**

#### **ONLINE POSTING LOCATION(S)**

- **DONE – Website Posting - Email: [ncsupport@lacity.org](mailto:ncsupport@lacity.org)**
- **Nextdoor.com**

#### **POSTING LOCATIONS**

- **Algin Sutton Recreation Center** - 8800 S. Hoover Street, LA, CA 90044, Ph: (323) 753-5808 -Mr. Santiago Cuevas- **Email: [Santiago.Cuevas@lacity.org](mailto:Santiago.Cuevas@lacity.org) and [Deshay.Scott@lacity.org](mailto:Deshay.Scott@lacity.org)**
- **Green Meadows Recreation Center** - 431 E 89<sup>th</sup> Street, LA, CA 90003, Ph: (323) 565-4242 - Ms. Merritt - **Email: [Louise.Merritt@lacity.org](mailto:Louise.Merritt@lacity.org)**
- **Mark Twain Library** - 9621 S. Figueroa St., LA, CA 90003 Ph: (323) 755-4088 - Ms. Senele Rios - **Email: [Sgrios@lapl.org](mailto:Sgrios@lapl.org) and [mbaradi@lapl.org](mailto:mbaradi@lapl.org)**
- **Southeast Police Station** - 145 W. 108<sup>th</sup> Street, LA, CA 90061, Ph: (213) 972-7828
- **Weingart YMCA** - 9900 S. Vermont Ave., LA., CA 90044, Ph: (323) 754-3191 - **Email: [ednamartinez@ymcala.org](mailto:ednamartinez@ymcala.org)**

### **COUNCIL DISCUSSION AND TIME LIMITS**

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

### **RECONSIDERATION AND GRIEVANCE**

*For information on the process for reconsideration, ECSEANDC Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley-Thomas Constituent Services Center, Councilman Bernard C. Parks Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448.*