

CITY OF LOS ANGELES  
CALIFORNIA



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EMPOWERMENT  
CONGRESS SOUTHEAST  
AREA  
NEIGHBORHOOD  
COUNCIL

**Special Joint Meeting of the  
CANNDU, Central Alameda NC, EC Southeast Area, EC Southwest Area,  
South Central NC, Voices NC, Watts NC, Zapata-King NC, EC Central  
Area, EC North Area, EC West Area, Mid City NC, Park Mesa Heights CC,  
United Neighborhoods NC, West Adams NC Boards**

**Meeting Agenda**

Saturday, February 24, 2024

9:00 AM to 12:00 PM

Crenshaw Christian Center - Fellowship Hall  
7901 S. Vermont Avenue, Los Angeles, CA 90044

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The Neighborhood Council system enables civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of volunteer stakeholders who are devoted to the mission of improving our communities and bringing government closer to us.

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment will be taken after each agenda item and is limited to 1 minute per speaker unless adjusted by the presiding officer of the Board.**

**I. Call to Order and Welcoming by Board of Neighborhood Commissioner Joy Atkinson**

**II. Social Contract Video** <https://vimeo.com/802514265/f69c4529a7>

- III. **Introduction of Neighborhood Council in attendance**
- IV. **Report from the Department of Neighborhood Empowerment (DONE) regarding their resources to support Neighborhood Councils**
- V. **Report from the Office of the City Clerk NC Funding regarding their role with Neighborhood Purpose Grants, contracts, leases, and other Neighborhood Council expenditures.**
- VI. **Report from the Office of the City Attorney regarding how they work with DONE and City Clerk's Office and Neighborhood Councils.**
- VII. **Mayor Karen Bass speaking about her priorities and topics within the jurisdiction of Neighborhood Councils.**
- VIII. **Closing Remarks by Commissioner Joy Atkinson**

## **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

### **Notice to Paid Representatives -**

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at [ethics.lacity.org/lobbying](http://ethics.lacity.org/lobbying). For assistance, please contact the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org)

### **Public Posting of Agendas -**

Neighborhood Council agendas are posted for public review as follows:

#### **ONLINE POSTING LOCATIONS**

- [SoutheastNC.org](http://SoutheastNC.org)
- DONE - Website Posting - Email: [ncsupport@lacity.org](mailto:ncsupport@lacity.org)

#### **POSTING LOCATION(S)**

- **Algin Sutton Recreation Center** - 8800 S Hoover Street. LA, CA 90044, Ph: (323) 753-5808 - Deanna Tunstalle, Senior Director II **Email:** [Deanna.Tunstalle@lacity.org](mailto:Deanna.Tunstalle@lacity.org)
- **Green Meadows Recreation Center** - 431 E 89th Street, LA, CA 90003, Ph:(323)565-4242 - Director Alea Douglas **Email:**[alea.douglas@lacity.org](mailto:alea.douglas@lacity.org)
- **Mark Twain Library** - 9621 S. Figueroa St., LA, CA 90003 Ph: (323) 755-4088 - Ms. Senele Rios - **Email:** [Sgrios@lapl.org](mailto:Sgrios@lapl.org) and William Bermeo **Email:** [wbermeo@lapl.org](mailto:wbermeo@lapl.org)
- **Southeast Police Station** - 145 W. 108th Street, LA, CA 90061, Ph: (213) 972-7828
- **Weingart YMCA** - 9900 S. Vermont Ave., LA, CA 90044. Ph: (323) 754-3191  
Scottie Biggers, Executive Director **Email:** [ScottieBiggers@ymcala.org](mailto:ScottieBiggers@ymcala.org)  
Amos Williams, Healthy Lifestyle Director **Email:** [AmosWilliams@ymcala.org](mailto:AmosWilliams@ymcala.org)

**Public Access of Records -**

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.southeastnc.org](http://www.southeastnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Jesse Munoz, Secretary, at [jesse.munoz@southeastnc.org](mailto:jesse.munoz@southeastnc.org)

**Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley-Thomas Constituent Services Center, Councilman Marqueece Harris-Dawson Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448.