

# EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL (ECSEANDC)



# REGULAR BOARD MEETING AGENDA February 27<sup>th</sup>, 2024 6:00PM – 8:00PM MRT Constituent Service Center 8475 Vermont Ave. Los Angeles, CA. 90044

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Ingrid Villeda, Secretaria, por correo electrónico jesse.munoz@southeastnc.org para avisar al Concejo Vecinal.

#### Notice to Paid Representatives -

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at <u>ethics.lacity.org/lobbying</u>. For assistance, please contact the Ethics Commission at (213) 978-1960 or <u>ethics.commission@lacity.org</u>

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS** when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited

to TWO minutes per speaker, unless adjusted by the presiding officer of the Board

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs.

We are advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

#### EXECUTIVE OFFICERS

Moises Rosales President

Elida Mendez Vice-president

Jesse Muñoz Board Secretary

Estrella de la Rosa Treasurer

Vacant Parliamentarian

#### **BOARD MEMBERS**

Jazmin Anderson Nik DeFrance Javier Moreno Twyla K-Peters Trina Young-W.

#### COUNCIL HEADQUARTERS

Constituent Service Center 8475 S. Vermont Ave Los Angeles, CA 90044-3448

#### **Administrative Assistant**

Website: www.SoutheastNC.org

### MEETING AGENDA

1. Call to order

M. Rosales, President

E. Mendez, Vice-President

- 2. Welcome
- 3. Roll Call

#### J. Muñoz

### 4. Review and Approval of Minutes (3 mins)

a. December 8<sup>th</sup>, 2023, Special Board Meeting & February 1<sup>st</sup>, 2023, Special Board Meeting minutes

### 5. Elected Officials and City Department Reports (4min Each)

- a. Senior Lead Officers
- b. Council Districts/ County Officials
- c. Department of Neighborhood Empowerment
- d. Other City Departments
- e. Neighborhood block clubs/associations.
- f. Non-Agenda items

# 6. Public Comment (2 mins each)

# 7. New Business (40 mins)

# a. CONSENT CALENDAR (items a1-a5 only)

Consent Calendar items are considered to be not controversial and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.

A1. MER Oct 2023-Jan 2024

A2. Approval of all board actions voted in majority from Aug 2023 to Dec 2023

- b. Presentation from Ross Young of Adobe Communities about Central Avenue Apartments (8 mins)
- c. Presentation from Paulina Velasco of Metro about Vermont Transit Corridor Project (8 mins)
- d. Presentation from Dwayne of Little Green Acres community garden, followed by board discussion followed by discussion and board action. (5 mins)
- e. Presentation from Keira Myricks of Jimmy's Place regarding possible partnership for upcoming Easter event. (5 mins)
- f. Presentation by Allison Arnold regarding LA Sanitation project. (5 mins)

- g. Presentation by Chevron Mackenzie regarding the Ultimate Restoration Unlimited organization. (5 mins)
- h. Discussion and possible board action regarding CIS related to council file 23-1364 (5 mins) J Munoz
- i. Discussion and board action to approve \$200 for new board members business cards and name plate. (5 mins) M Rosales
- j. Discussion and possible board action regarding DONE ruling on previous board action to lower quorum. (8 mins) M Rosales

### 8. Unfinished Business (tba) (10 mins)

a. Discussion of any items tabled or deemed relevant in meeting.

# END OF ACTION ITEMS

Committee Reports and possible Board action (2 mins each)

- a. Budget Committee Chair
- b. Outreach Committee Chair
- c. Quality of Life Committee Chair
- d. Beautification Committee Chair
- e. <u>Public Safety Committee Chair.</u>
- f. Youth/ Young Adults Comm. Chair
- g. Land Use Committee Chair
- h. Hospitality Committee Chair
- i. Budget Representative
- j. SLAANC Representative

- E. dela Rosa
- M. Rosales
- Trina Young-Washington
- Elida Mendez
- Elida Mendez
- Jazmin Anderson
- Nik DeFrance
- Vacant
- -Vacant
- Twyla Peter

9. **Board Vacancy:** Discussion and Possible Board Action (5 min.

Below are the ECSEANDC vacant board seats. Please See Bylaws for Duties & Responsibilities also Article 6 section 2E page 9.

### VACANCY -

- A) Parliamentarian
- B) Neighborhood Rep. 3A
- C) Neighborhood Rep. 3B
- D) Member At-Large Rep #2
- E) Member At-Large Rep #3
- F) Member At-Large Rep #4
- 10. Board member Comments (2min.)
- 11. President Closing Comments (5 min.)

#### 12. Adjournment

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.southeastnc.org or at the scheduled meeting. In addition, if

you would like a copy of any record related to an item on the agenda, please contact Ingrid Villeda Secretary, at: Ingrid.villeda@southeastnc.org ANNOUNCEMENTS:

# NEXT Southeast Council MEETING March 26<sup>th</sup>, 2024 6:00 PM- 8:00 PM MRT Constituent Service Center 8475 Vermont Ave. Los Angeles, CA. 90044

Neighboring Neighborhood Council Meetings: • WATTS

- o Board Meeting: 2nd Tuesday of the month at 6:30pm, meeting location: watts senior citizen center; 1657 E. Century Blvd., Los Angeles, Ca 90002-2987, office location and phone number:10221 Compton Ave. #203, Los Angeles, CA 90002 (323) 564-0260
  - HARBOR GATEWAY NORTH
- Board Meeting: 4TH TUESDAY OF THE MONTH AT 7:00 PM, Meeting Location: 135th Street Elementary School 801 W. 135TH Street, Gardena, Ca 90247-2154, 0 Office Location And Phone Number: PO Box 3723, Gardena, CA 90247, (310) 768-3853, harborgatewaynorth.org
- COMMUNITY & NEIGHBORS FOR 9<sup>TH</sup> DISTRICT UNITY
- 0 Board Meeting: 4th Friday of The Month At 4:30 Pm, Meeting Location; Estelle Van Meter Center Sr. Center - 606 E. 76th Street, Los Angeles, 90001-2802, office location and phone number; 7600 S. Avalon Blvd. Los Angeles, CA 90001, (323) 750-0496 EMPOWERMENT CONGRESS SOUTHWEST AREA NDC
- 0 Board Meeting: 3rd Monday of the month at 6:30 pm, Mark Ridley-Thomas Constituent Service Center - 8475 S. Vermont Ave, Los Angeles 90044-3448, office 0 location and phone number; 8475 S. Vermont Ave, Los Angeles, CA 90044 - 3448, (323) 789-1434.
- VOICES OF 90037 0
  - Board Meeting: 4th Wednesday of the month at 6:30pm, meeting location: Normandie Avenue Elementary School, 4505 S Raymond Ave, Los Angeles CA 90037-0 2817, council contact information; ((323) 299-0809 EMPOWERMENT CONGRESS CENTRAL AREA NDC
- 0 Board Meeting: 4th Monday of the month at 6:30 pm, meeting location; Amistad Plaza Apartment - community room - 6050 S. Western Avenue, Los Angeles, Ca 0 90047-1464, office location and phone number, 8475 S. Vermont Avenue, Los Angeles, CA 90044-3448, (323) 789-1449.
- EMPOWERMENT CONGRESS NORTH AREA NDC
- Board Meeting: 1ST Thursday of the month at 6:30 pm, meeting location, Expo Center Community Room, 2nd floor, 3980 So, Menlo Ave, Los Angeles, CA 90007 0

**ECSEANDC MEETING RULES:** All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All ECSEANDC Meeting Locations shall be compliant with the Americans with Disabilities Act.

**DEFINITION OF STAKEHOLDER:** [Bylaws Article 4 (5) "any individual who lives, owns property, works, participates in a community or faith-based organization, or attends classes within the geographic area of this Council". 116th Street, South, 80th Street, North, Central Ave, East Vermont Ave, West and to include the Mark Ridley Thomas constituent Center. (Bylaws Article III)

AGENDAS – Unless otherwise posted, the ECSEANDC meets the 4th Tuesday of every month at 6:30PM at the Mark Ridley-Thomas Constituent Services Center. The agendas for ECSEANDC meetings contain a brief general description of those items to be considered at the meetings. Items on the "Consent Agenda" may be voted on as a group unless a councilmember or stakeholder wishes to be heard on that item. In the event a councilmember or stakeholder wishes to be heard on an item, it will be called special and heard under the "Public Hearing" section of the agenda. Eight (8) members of the Council constitute a quorum for the transaction of business.

# The Empowerment Congress Southeast Area Neighborhood Development Council meeting agendas are posted at the following locations: \*\*not all locations will have posting\*\*

#### **ONLINE POSTING LOCATION(S)**

- SoutheastNC.org
- DONE Website Posting Email: <u>ncsupport@lacity.org</u>

#### POSTING LOCATION(S)

- <u>Algin Sutton Recreation Center</u> 8800 S. Hoover Street, LA, CA 90044, Ph: (323) 753-5808 –Deanna Tunstalle, Senior Recreation Director II <u>Email: Deanna.Tunstalle@LACITY.ORG</u> Sheka Stocker, Recreational Coordinator <u>Email: Sheka.Stocker@LACITY.ORG</u>
- <u>Green Meadows Recreation Center</u> 431 E 89<sup>th</sup> Street, LA, CA 90003, Ph: (323) 565-4242 – Director Alea Douglas Email: Alea.Douglas@lacity.org
  <u>Mark Twain Library</u> - 9621 S. Figueroa St., LA, CA 90003
- Ph: (323) 755-4088 Ms. Senele Rios Email: <u>Sgrios@lapl.org</u> and William Bermeo, email: <u>wbermeo@lapl.org</u>
- <u>Southeast Police Station</u> 145 W. 108<sup>th</sup> Street, LA, CA 90061, Ph: (213) 972-7828
- <u>Weingart YMCA</u> 9900 S. Vermont Ave., LA., CA 90044, Ph: (323) 754-3191 Scottie Biggers, Executive Director Email: ScottieBiggers@ymcala.org Amos Williams, Healthy Lifestyle Director Email: AmosWilliams@ymcala.org

#### COUNCIL DISCUSSION AND TIME LIMITS

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate and the Chair will instruct the Secretary to call the roll on the matter.

#### **RECONSIDERATION AND GRIEVANCE**

For information on the process for reconsideration, ECSEANDC Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley-Thomas Constituent Services Center, Councilman Marqueece Harris-Dawson Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448.