



EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL



GENERAL BOARD MEETING MINUTES

Tuesday, November 18, 2025
6PM-8PM

Burton Tech High School
10101 S Broadway Ave, Los Angeles, CA 90003

EXECUTIVE OFFICERS

Alphonzo Hicks
President

Twyla Peters
Vice President

Marlen Millan-Osuna
Secretary

Estrella Dela Rosa
Treasurer

Keith Pitts
Parliamentarian

BOARD MEMBERS

Charline Nunez
Area 1A Rep

Jazmin Anderson
Area 1B Rep

Trina Young Washington
Area 2B Rep

Samuel Williams
Area 3A Rep

Donna Johnson
At Large Member #3

Genre Adkins IV
At Large Member #4

COUNCIL HEADQUARTERS

Constituent Service Center
8475 S Vermont Ave
Los Angeles CA 90044

Website:

www.southeastnc.org

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Si require servicios de traducción favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Marlen Millan-Osuna, por correo electrónico marlen.millan-osuna@southeastnc.org para avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to TWO minutes per speaker, unless adjusted by the presiding officer of the Board.

SB 411 Updates: If a Neighborhood Council has a quorum of board members in a physical location, board members who wish to join the meeting via teleconferencing must adhere to AB 2449 rules and regulations. If a Neighborhood Council does not have a quorum of board members in a physical location, they must adhere to SB 411 rules and regulations.

In the event of a disruption that prevents the eligible legislative body from broadcasting the meeting to members of the public using the call-in option or internet-based service option, or in the event of a disruption within the eligible legislative body's control that prevents members of the public from offering public comments using the call-in option or internet-based service option, the eligible legislative body shall take no further action on items appearing on the meeting agenda until public access to the meeting via the call-in option or internet-based service option is restored.

Actions taken on agenda items during a disruption that prevents the eligible legislative body from broadcasting the meeting may be challenged pursuant to Section 54960.1. The eligible legislative body shall not require public comments to be submitted in advance of the meeting and shall provide an opportunity for the public to address the legislative body and offer comments in real time. Notwithstanding Section 54953.3, an individual desiring to provide public comment through the use of an internet website, or other online platform, not under the control of the eligible legislative body, that requires registration to log in to a teleconference may be required to register as required by the third-party internet website or online platform to participate.

- (i) An eligible legislative body that provides a timed public comment period for each agenda item shall not close the public comment period for the agenda item, or the opportunity to register, pursuant to subparagraph, to provide public comment until that timed public comment period has elapsed.
- (ii) An eligible legislative body that does not provide a timed public comment period, but takes public comment separately on each agenda item, shall allow a reasonable amount of time per agenda item to allow public members the opportunity to provide public comment, including time for members of the public to register pursuant to subparagraph (D), or otherwise be recognized for the purpose of providing public comment.
- (iii) An eligible legislative body that provides a timed general public comment period that does not correspond to a specific agenda item shall not close the public comment period or the opportunity to register, pursuant to subparagraph (D), until the timed general public comment period has elapsed.



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- 1. **Call to Order: 6:00 PM** A. Hicks, President
- 2. **Welcome:** T Peters, Vice-President
- 3. **Roll Call:** Millan-Osuna, Treasurer
 - 1. Ms. Anderson - P
 - 2. Ms. De la Rosa – P
 - 3. Ms. Johnson –
 - 4. Ms. Mendez –P
 - 5. Ms. Millan-Osuna – P
 - 6. Ms. Nunez –
 - 7. Ms. Peters – P
 - 8. Ms. Washington – P
 - 9. Mr. Adkins (Pastor G) – P
 - 10. Mr. Hicks – P
 - 11. Mr. Pitts – P
 - 12. Mr. Williams – P

Present _____ Absent _____

Elected Officials and City Department Reports (5 mins each)

- a. Senior Lead Officers
Ms. Johnson Present at 6:18 p.m.
- b. Council Districts/County Officials
- c. Department of Neighborhood Empowerment

4. Public Comment (2 mins each)

5. Committee Chair Reports (approximately 1 min each)

Committee Chairs are asked only to report if they have items of importance to the current meeting.

6. Consent Calenda (6a & 6b only)

Consent Calendar items are considered to be not controversial and will be treated as one agenda item. The Consent Calendar will be enacted by one motion. There will be no separate discussion of these items unless the item is removed from the Consent Calendar, in which event the item will be considered as time allows on the regular agenda.

- a. Monthly Expenditure Report (MER) for October 2025
- b. General Board Meeting Minutes October 28, 2025

Motion: Ms. Peters moved to *****
 Seconded by: Ms. Washington
 Vote: *Yes - *No - *Abstain
 Result:

Ms. Anderson -
Ms. De la Rosa -
Ms. Johnson -
Ms. Millan-Osuna -
Ms. Nunez -
Ms. Peters -
Ms. Young Washington -
Mr. Adkins (Pastor G) -
Mr. Hicks -
Mr. Pitts -
Mr. Williams -
Ms. Mendez -

7. Old Business

- a. Discussion and board action to approve Neighborhood Purpose Grant (NPG) application from Brotherly Love Inc., in the amount of \$1,500.00 for a Joy & Toy Holiday Fest, which will take place on Saturday, December 13, 2025

Recused: Pastor G

Motion: Ms. Peters moved to discuss Neighborhood Purpose Grant (NPG) application from Brotherly Love Inc., in the amount of \$1,500.00 for a Joy & Toy Holiday Fest, which will take place on Saturday, December 13, 2025.
Seconded by: Ms. Johnson

- b. Discussion and board action to approve Neighborhood Purpose Grant (NPG) application from Jimmy's Place, in the amount of \$1,500.00 nutritional workshop and grocery giveaway on Saturday, December 20, 2025.

Motion: Mr. Pitts moved to ****
Seconded by: Ms. Johnson
Vote: 8 Yes - *No – 2 Abstain
Result:
Ms. Anderson - A
Ms. De la Rosa - Y
Ms. Johnson - Y
Ms. Millan-Osuna - Y
Ms. Nunez -
Ms. Peters -
Ms. Young Washington - Y
Mr. Adkins (Pastor G) - Y
Mr. Hicks - Y

Mr. Pitts - Y
Mr. Williams –A
Ms. Mendez - Y

c. Discussion and board action to approve the following Community Impact Statement (CIS)

Motion: Mr. Pitts moved to ****
Seconded by: Mr. Adkins
Vote: *Yes - *No - *Abstain
Result:
Ms. Anderson -
Ms. De la Rosa -
Ms. Johnson -
Ms. Millan-Osuna -
Ms. Nunez -
Ms. Peters -
Ms. Young Washington -
Mr. Adkins (Pastor G) -
Mr. Hicks -
Mr. Pitts -
Mr. Williams –
Ms. Mendez –

Pass ALL IN FAVOR

- i. **Bicycle Safety and Fatal Collision Response** – Addressing recent incidents and proposing safety training initiatives.
- ii. **Gun Violence Surge** – Highlighting the recent uptick and exploring community outreach and prevention strategies.
- iii. **Sex Trafficking and Prostitution on the Figueroa Corridor** – Elevating community concerns and recommending coordinated advocacy efforts.
- iv. **Decline in Public Safety, Sanitation, and Essential City Services** – Address the concerns that CD8 continues to be deprived of basic services and safety protections afforded to other parts of Los Angeles and CD8.

8. **New Business (30 mins)**

- a. Discussion and board action to approve reimbursement of Ms. Peters for refreshments served at NC meeting on September 23, 2025, served by Elliemaegotit, in the amount of \$80.00.

Motion: Ms. De La Rosa moved to ****
Seconded by: Ms. Johnson
Vote: *Yes - *No - *Abstain

Result:

Ms. Anderson - Y

Ms. De la Rosa - Y

Ms. Johnson - Y

Ms. Millan-Osuna - Y

Ms. Nunez -

Ms. Peters - Y

Ms. Young Washington - Y

Mr. Adkins (Pastor G) - Y

Mr. Hicks - Y

Mr. Pitts - Y

Mr. Williams – Y

Ms. Mendez – Y

11 Yes – 0 – 0

Motion:

Second:

1. Ms. Anderson
2. Ms. De la Rosa –
3. Ms. Johnson –
4. Ms. Mendez –
5. Ms. Millan-Osuna –
6. Ms. Nunez –
7. Ms. Peters –
8. Ms. Washington –
9. Mr. Adkins (Pastor G) –
10. Mr. Hicks –
11. Mr. Pitts –
12. Mr. Williams –

YES:

NO:

ABSTAIN:

YES:

NO:

ABSTAIN:

- b. Discussion and board action to approve reimbursement of Mr. Hicks for the supplies/refreshments for the Shine LA / Figueroa Street Cleanup, conducted on Saturday, October 25, 2025, in the amount of \$449.07

Motion: Ms. Johnson moved to ****

Seconded by: Mr. Pitts

Vote: *Yes - *No - *Abstain

Result:

Ms. Anderson - y

Ms. De la Rosa - y

Ms. Johnson - y

Ms. Millan-Osuna - y

Ms. Nunez -

Ms. Peters - y

Ms. Young Washington - y
Mr. Adkins (Pastor G) - y
Mr. Hicks - y
Mr. Pitts - y
Mr. Williams –y
Ms. Mendez -y

11 yes – 0 – 0

c. Discussion and board action to form Bylaw ad hoc committee to suggest changes to the current ECSEANDC Bylaws

Motion: Ms. Peters moved to ****

Seconded by: Pastor G

Vote: *Yes - *No - *Abstain

Result:

Ms. Anderson -

Ms. De la Rosa -

Ms. Johnson -

Ms. Millan-Osuna -

Ms. Nunez -

Ms. Peters -

Ms. Young Washington -

Mr. Adkins (Pastor G) -

Mr. Hicks -

Mr. Pitts -

Mr. Williams –

Ms. Mendez -

11 Yes – 0 – 0

9. **Board Vacancy** (15 mins)

Discussion and possible board action to fill vacant seats:

Below are the ECSEANDC vacant board seats. Please See Bylaws for Duties & Responsibilities also Article 6 section 2E page 9.

VACANCY:

a. Neighborhood Representative 2A

b. Neighborhood Representative 3B

c. At-Large Representative #4

10. **Closing Comments**

11. **Adjournment 7:36 p.m. ADJOURN**

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the

City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email:

NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.southeastnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Marlen Millan-Osuna Secretary, at: marlen.millan-osuna@southeastnc.org

ANNOUNCEMENTS:

NEXT Southeast Neighborhood Council Meeting:
Tuesday, December 16, 2025, at 6pm
Burton Tech High School - 10101 S Broadway Ave, Los Angeles, CA 90003