



EMPOWERMENT CONGRESS SOUTHEAST AREA NEIGHBORHOOD DEVELOPMENT COUNCIL

www.southeastnc.org



GENERAL BOARD MEETING MINUTES

Tuesday, August 25, 2026 / 6PM-8PM

EXECUTIVE OFFICERS

Alphonzo Hicks

President

alphonzo.hicks@southeastnc.org

Twyla Peters

Vice President

twyla.peters@southeastnc.org

Marlen Millan-Osuna

Secretary

marlen.millan-osuna@southeastnc.org

Estrella Dela Rosa

Treasurer

estrella.delarosa@southeastnc.org

Keith Pitts

Parliamentarian

keith.pitts@southeastnc.org

BOARD MEMBERS

Charline Nunez

Area 1A Rep

charline.nunez@southeastnc.org

Vacant

Area 1B Rep

Trina Young Washington

Area 2B Rep

trina.washington@southeastnc.org

Samuel Williams

Area 3A Rep

samuel.williams@southeastnc.org

Ariel Mendez

Youth / Student Representative

Dreck Hubbard

At Large Member #1

derek.hubbard@southeastnc.org

Elida Mendez

At Large Member #2

elida.mendez@southeastnc.org

Donna Johnson

At Large Member #3

donna.johnson@southeastnc.org

Dr. Gentre Adkins IV

At Large Member #4

gentre.adkins@southeastnc.org

Frank Baxter Community Center

305 W 101st Street Los Angeles, CA 90003

2nd floor – Marqueece Harris -Dawson Youth Leadership Center

Si requiere servicios de traduccion favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Marlen Millan-Osuna, por correo electrónico marlen.millan-osuna@southeastnc.org para avisar al Concejo Vecinal.

Notice to Paid Representatives - If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to TWO minutes per speaker, unless adjusted by the presiding officer of the Board.



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GENERAL BOARD MEETING MINUTES

**Tuesday, August 25, 2026
6PM-8PM**

**Frank Baxter Community Center
305 W 101st Street Los Angeles, CA 90003
2nd floor – Marqueece Harris -Dawson Youth Leadership Center**

1. **Call to Order:** A. Hicks, President
2. **Welcome:** T. Peters, Vice-President
3. **Roll Call:** M. Millan-Osuna, Secretary
 1. Ms. De la Rosa – PRESENT
 2. Ms. Johnson – PRESENT [LATE ARRIVED AT 6:14]
 3. Ms. Mendez – PRESENT
 4. Ms. Millan-Osuna – PRESENT
 5. Ms. Nunez – ABSENT
 6. Ms. Peters – PRESENT
 7. Ms. Washington – PRESENT
 8. Mr. Adkins (Pastor G) – ABSENT
 9. Mr. Hicks – PRESENT
 10. Mr. Hubbard – PRESENT
 11. Mr. Ariel Mendez – PRESENT
 12. Mr. Pitts – PRESENT
 13. Mr. Williams – PRESENT

Present 11 Absent 2

	Name	Position	General 7/22/2025	General 8/26/2025	General 9/23/2025	General 10/28/2025	General 11/18/2025	General 12/16/2025	General 1/27/2026	General 2/24/2026	General 3/24/2026	General 4/28/2026	General 5/26/2026	General 6/23/2026	General 7/28/2026	General 8/25/2026	Total Absences
1	Estrella Dela Rosa	Treasurer	Present	Present	Present	Present	Present	Present	Present	Absent	Present	Present	Present	Present	Present	Present	1
2	Donna Johnson	At Large Member #3	Present	Present	Present	Present	Absent	Absent	Present	Present	Absent	Present	Present	Present	Present	Present	3
3	Elida Mendez	At Large Member #2	xxxxxx	xxxxxx	xxxxxx	Present	Present	Present	Absent	Present	Present	Present	Present	Absent	Present	Present	2
4	Marlen Millan-Osuna	Secretary	Present	Present	Present	Present	Present	Absent	Present	Present	Present	Present	Absent	Present	Present	Present	2
5	Charline Nunez	Area 1A Rep	Present	Present	Present	Present	Absent	Present	Present	Present	Absent	Absent	Present	Absent	Absent	Absent	6
6	Twyla Peters	Vice President	Present	Present	Present	Present	Present	Absent	Present	Present	Present	Present	Present	Present	Present	Present	1
7	Trina Washington	Area 2B Rep	Present	Present	Present	Present	Present	Absent	Absent	Present	Present	Present	Present	Absent	Present	Present	3
8	Dr. Gentre Adkins IV	At Large Member #4	xxxxxx	Present	Present	Present	Present	Present	Present	Present	Present	Absent	Present	Present	Present	Absent	2
9	Alphonzo Hicks	President	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	Present	0
10	Derek Hubbard	At Large Member #1	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	Present	Present	Present	Present	0
11	Ariel Mendez	Youth / Student	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	xxxxxx	Present	Present	Absent	Present	1
12	Samuel Williams	Area 3A Rep	Absent	Present	Present	Present	Present	Present	Present	Present	Present	Absent	Absent	Present	Present	Present	3
13	Keith Pitts	Parliamentarian	xxxxxx	xxxxxx	xxxxxx	Present	Present	Present	Present	Absent	Present	Present	Present	Present	Present	Present	1

Total Present			10	10	11	10	7	10	10	9	8	11	10	11	11	
Total Absent			0	0	1	2	5	2	2	3	4	3	4	2	2	
Total Count			10	10	12	12	12	12	12	12	12	14	14	13	13	
Quorum			10	10	11	10	7	10	10	9	8	11	10	11	11	

4. Public Comment (2 mins each)

- a. Public Comment on non-agenda items

5. Community Organizations (2 mins each)

- a. Broadway Corridor Block Club – Derek Hubbard
 - **5pm - Online Meeting** - us06web.zoom.us/j/84660247938?jst=2
 - ID: 84660247938
 - Join by phone - 669-444-9171
- b. 90th Street Block Club - Pamala Rieley
 - Meeting: Saturday, September 12, 2026, at 1pm – Watts Learning Center
 - 310 W 95th St, Los Angeles, CA 90003
- c. Southeast Neighborhood Association / Block Club – Ray Robinson
 - Meeting: 3rd Saturday of the month from 10am-11:30am
 - Weingart YMCA Wellness & Aquatic Center
9900 S Vermont Ave, Los Angeles, CA 90044
- d. Vermont Village Community Development Corporation
 - Renee Moncito / Chief of Partnerships and Programs
 - 7901 S. Vermont Avenue Los Angeles, CA. 90044
Office: 323-758-3777 | Cell: 310-709-8977

6. Elected Officials and City Department Reports (5 mins)

- a. **Senior Lead Officers**
 - Officer Carmen Gutierrez (213) 793-0725; email: 37105@lapd.online
 - Officer Erik Loomis (213) 458-4872; email: 38329@lapd.online
 - Officer Stephen Muther (213) 793-0717; email: 37051@lapd.online
 - Officer Sam Salazar (323) 387-9616; email: 31256@lapd.online
 - Officer Derrick Ybarra (213) 793-0721 email: 36360@lapd.online
- b. **Los Angeles Fire Department**
 - Fire Station 64 (213) 485-6264
 - Battalion Office Commander 213-485-6283
- c. **Council Districts/County Officials**
 - **Council District 8**
 - Carlos Leon / Field Deputy / carlos.x.leon@lacity.org
 - Alezja Simpkins / Casework Deputy / alezja.simpkins@lacity.org
 - **Council District 9**
 - Madisyn Clark / Field Deputy / madisyn.clark@lacity.org
- d. **Department of Neighborhood Empowerment**
 - Alfonso Manzo / Neighborhood Empowerment Advocate / alfonso.manzo@lacity.org
- e. **City Presentation**
 - Yohanna Gaines / CD8 Legislative Aide / yohanna.gaines@lacity.org

7. Special Guests

- a. Rev. Martin Porter / Logos Faith Development / info@logosfaithdev.com

- Logos Faith Development is a Los Angeles-based developer that partners closely with churches to transform underutilized land into privately funded **affordable housing** in Southern California. Through an innovative **nonprofit-partner model**, Logos creates property tax exempt developments that generate long-term value for churches while attracting investors with market rate returns. With a \$700 million pipeline across 2,000+ units and 30+ church partners, Logos is built on deep, **trust-based relationships** within the faith community.

8. Committee Chair Reports (approximately 1 min each)

Committee Reports and possible board action (2 mins each)

Committee Chairs are asked only to report if they have items of importance to the current meeting.

a. Beautification Committee Chair	A. Hicks
b. Budget Committee Chair	E. dela Rosa
c. Land Use Committee Chair	K. Pitts
d. Homelessness Liaison	VACANT
e. Public Safety Committee Chair	C. Nunez
f. Outreach Committee Chair	T. Peters
g. Quality of Life Committee Chair	M. Millan-Osuna
h. Youth Committee Chair	T. Young Washington
i. Budget Representative	VACANT
j. Community Impact Statement (CIS)	(Millan-Osuna, Hicks)
k. Economic Workforce Committee	
l. SLAANC Representative	A. Hicks

9. Area Representative Reports

- Area 1A Rep - Charline Nunez
- Area 1B Rep - VACANT
- Area 2A Rep - VACANT
- Area 2B Rep - Trina Young Washington
- Area 3A Rep - Samuel Williams
- Area 3B Rep - VACANT

10. New Business

- Discussion and board action to approve General Board Meeting Minutes from July 28, 2026.

Motion – Mr.Pitts

Second – Ms. Washington

- Ms. De la Rosa –
- Ms. Johnson –
- Ms. Mendez –
- Ms. Millan-Osuna –
- Ms. Nunez –
- Ms. Peters –
- Ms. Washington –
- Mr. Adkins (Pastor G) –
- Mr. Hicks –
- Mr. Hubbard –
- Mr. Ariel Mendez –
- Mr. Pitts –
- Mr. Williams –

Motion (11)Yes / (0) No / (0) Abstain / (2) Absent

b. Discussion and board action to approve Monthly Expenditure Report (MER) for July 2026.

Motion – Ms. Peters

Second – Mr. Pitts

1. Ms. De la Rosa – Yes
2. Ms. Johnson – Yes
3. Ms. Mendez – Yes
4. Ms. Millan-Osuna – Yes
5. Ms. Nunez – ABSENT
6. Ms. Peters – Yes
7. Ms. Washington – Yes
8. Mr. Adkins (Pastor G) – ABSENT
9. Mr. Hicks – Yes
10. Mr. Hubbard – Yes
11. Mr. Ariel Mendez – Yes
12. Mr. Pitts – Yes
13. Mr. Williams – Yes

Motion (11)Yes / (0) No / (0) Abstain / (2) Absent

c. Discussion and board action to approve the 13-month attendance log.

TABLED

Motion –

Second –

1. Ms. De la Rosa –
2. Ms. Johnson –
3. Ms. Mendez –
4. Ms. Millan-Osuna –
5. Ms. Nunez –
6. Ms. Peters –
7. Ms. Washington –
8. Mr. Adkins (Pastor G) –
9. Mr. Hicks –
10. Mr. Hubbard –
11. Mr. Ariel Mendez –
12. Mr. Pitts –
13. Mr. Williams –

Motion ()Yes / () No / () Abstain / () Absent

d. Discussion and board action regarding Ms. Charline Nunez removal from the Board for lack of attendance on General Board meeting dates: 11/18/2025, 03/24/2026, 04/28/2026, 06/23/2026 and 07/28/2026, per section 7 of the Empowerment Congress Southeast Area Neighborhood Development Council (ECSEANDC) bylaws, approved on May 16, 2026 and the prior bylaws approved on December 1, 2020.

Section 7: Absences – Any Board member who misses three (3) regularly scheduled consecutive Board meetings or, optionally, four (4) total Board meetings during any twelve (12) month period, will be automatically removed from the Board. Each Board member absence shall be recorded in the Board's meeting minutes or other manner of Council record keeping, and that, upon missing the required number of Board meetings for removal, the Council

Presiding Officer shall notify the Board member of the absences and place on the agenda the removal of the Board member at a regular or special Board meeting whereupon the Board shall determine the validity of the absences before taking action to remove the Board member. A meeting of the Board, scheduled and noticed as per the Brown Act, shall constitute a meeting for the purpose of determining Board member attendance.

Motion – Ms. Peters

Second – Ms. De La Rosa

1. Ms. De la Rosa –
2. Ms. Johnson –
3. Ms. Mendez –
4. Ms. Millan-Osuna –
5. Ms. Peters –
6. Ms. Washington –
7. Mr. Adkins (Pastor G) –
8. Mr. Hicks –
9. Mr. Hubbard –
10. Mr. Ariel Mendez –
11. Mr. Pitts –
12. Mr. Williams –

Motion (11)Yes / (0) No / (1) Abstain / (0) Absent

e. Discussion and board action to approve Tanacha Gaines as a new board member and Area 1B Representative

Motion to amend Item 10 e as follows: Discussion and board action to approve Tanacha Gaines as a new board member and Area 2A representative.

Motion – Ms. Millan-Osuna

Second – Ms. Peters

ALL IN FAVOR - Motion (11)Yes / (0) No / (0) Abstain / (2) Absent

f. Discussion and board action to approve the purchase of business cards and polo shirts for all board members who do not have them but need them, and to set a not to exceed amount for the purchase of such times.

Discussion and board action to approve the purchase of business cards and polo shirts for all board members who do not have them but need them, and to set a not to exceed amount of \$2,000.00.

Motion – Mr. Pitts

Second – Ms. De La Rosa

1. 1.Ms. De la Rosa – Yes
2. Mrs. Gaines - Yes
3. Ms. Johnson – Yes
4. Ms. Mendez – Yes
5. Ms. Millan-Osuna – Yes
6. Ms. Peters – Yes
7. Ms. Washington – Yes
8. Mr. Adkins (Pastor G) –
9. Mr. Hicks – Yes
10. Mr. Hubbard – Yes

11. Mr. Ariel Mendez – Yes
12. Mr. Pitts – Yes
13. Mr. Williams –Yes

Motion (11)Yes / (0) No / (0) Abstain / (2) Absent

g. Discussion and board action to approve the needed amendments for the Southeast Neighborhood Council to be the Main Sponsor for the Jacaranda Park Cleanup scheduled for Saturday, October 24, 2026.

Motion – Mr.Pitts

Second – Mr. Mendez

1. Ms. De la Rosa –
2. Mrs. Gaines -
3. Ms. Johnson –
4. Ms. Mendez –
5. Ms. Millan-Osuna –
6. Ms. Peters –
7. Ms. Washington –
8. Mr. Adkins (Pastor G) –
9. Mr. Hicks –
10. Mr. Hubbard –
11. Mr. Ariel Mendez –
12. Mr. Pitts –
13. Mr. Williams –

ALL IN FAVOR

Motion (11)Yes / (0) No / (0) Abstain / (2) Absent

h. Discussion and board action to approve participation in City Council District 8 - Winter Wonderland / Its' Lit event for Saturday, November 21, 2026, and to set a not to exceed amount for the purchase of snow and proportional materials.

Motion – Ms. Peters

Second – Ms. De La Rosa

VOTING TABLED

1. Ms. De la Rosa –
2. Mrs. Gaines –
3. Ms. Johnson –
4. Ms. Mendez –
5. Ms. Millan-Osuna –
6. Ms. Peters –
7. Ms. Washington –
8. Mr. Adkins (Pastor G) –
9. Mr. Hicks –
10. Mr. Hubbard –
11. Mr. Ariel Mendez –
12. Mr. Pitts –
13. Mr. Williams –

Motion ()Yes / () No / () Abstain / () Absent

i. Discussion and possible board action to approve a primary and alternative polling place within your Neighborhood Council boundaries to conduct your election. The alternate location will only be used in the event the first location is unavailable. The City Clerk will verify that your

primary location is available on Election Day, complies with the Americans with Disabilities Act, and has adequate parking. If no location is selected, the City Clerk will select the location used during the 2023 NC Elections or select a new location.

MOTION TABLED

j. Discussion on City Clerk budget of \$150.00 per Neighborhood Council for costs associated with the recruitment of a polling location. In the event the cost to use the preferred location exceeds \$150.00, Neighborhood Councils will be required to pay the additional expenses.

MOTION TABLED

k. Discussion and possible action regarding Los Angeles City Council File **CF 24-0867** proposes amending Neighborhood Council bylaws to mandate youth seats on every board, increase diversity, foster leadership, and implement standardized term limits.

MOTION TABLED

11. Unfinished Business

a.

12. Board Vacancy (10 mins)

Discussion and possible board action to fill vacant seats:

Below are the ECSEANDC vacant board seats. Please See Bylaws for Duties & Responsibilities also Article 6 sect

- a. Neighborhood Representative 1B**
- b. Neighborhood Representative 2A**
- c. Neighborhood Representative 3B**

13. Closing Comments

14. Adjournment

8:00 P.M.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at Neighborhood Council Office Space Address (if applicable), at our website: www.southeastnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Marlen Millan-Osuna Secretary, at: marlen.millan-osuna@southeastnc.org

ANNOUNCEMENTS:

NEXT Southeast Neighborhood Council Meeting:
Tuesday, September 22, 2026, at 6pm

Frank Baxter Community Center
305 W 101st Street Los Angeles, CA 90003

The Empowerment Congress Southeast Area Neighborhood Development Council meeting agendas are posted at the following locations: **not all locations will have posting**

ONLINE POSTING LOCATION(S)

- **SoutheastNC.org**
- **DONE** – Website Posting - Email: ncsupport@lacity.org

PUBLIC POSTING LOCATION(S)

Algin Sutton Recreation Center – 8800 S. Hoover Street, LA, CA 90044, Ph: (323) 753-5808
Deanna Tunstalle, Senior Recreation Director II **Email:** Deanna.Tunstalle@LACITY.ORG Sheka Stocker, Recreational Coordinator
Email: Sheka.Stocker@LACITY.ORG

Green Meadows Recreation Center – 431 E 89th Street, LA, CA 90003 - Ph: (323) 565-4242
– Director Alea Douglas **Email:** Alea.Douglas@lacity.org

Mark Twain Library - 9621 S. Figueroa St., LA, CA 90003, Ph: (323) 755-4088
– Ms. Senele Rios – **Email:** Sgrios@lapl.org and William Bermeo, **Email:** wbermeo@lapl.org

Southeast Police Station – 145 W. 108th Street, LA, CA 90061, Ph: (213) 972-7828

Weingart YMCA – 9900 S. Vermont Ave., LA., CA 90044, Ph: (323) 754-3191
Scottie Biggers, Executive Director **Email:** ScottieBiggers@ymcala.org
Amos Williams, Healthy Lifestyle Director **Email:** AmosWilliams@ymcala.org

COUNCIL DISCUSSION AND TIME LIMITS

Councilmember's requesting to address the Council will be recognized by the Council Chair in the order requested. A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate, and the Chair will instruct the Secretary to call the roll on the matter.

RECONSIDERATION AND GRIEVANCE

For information on the process for reconsideration, ECSEANDC Stakeholder Grievance policy or any other procedural matter related to this Council, please consult the ECSEANDC Bylaws visiting the ECSEANDC Office at Mark Ridley Thomas Constituent Services Center, Councilman Marqueece Harris-Dawson Field Office 8475 South Vermont Ave, Los Angeles, California 90044-3448

Neighboring Neighborhood Council Meetings:

- WATTS
 - Board Meeting: 2nd Tuesday of the month at 6:30pm, meeting location: watts senior citizen center; 1657 E. Century Blvd., Los Angeles, Ca 90002-2987, office location and phone number: 10221 Compton Ave. #203, Los Angeles, CA 90002 (323) 564-0260
- HARBOR GATEWAY NORTH
 - Board Meeting: 4TH TUESDAY OF THE MONTH AT 7:00 PM, Meeting Location: 135th Street Elementary School - 801 W. 135TH Street, Gardena, Ca 90247-2154, Office Location And Phone Number: PO Box 3723, Gardena, CA 90247, (310) 768-3853, harbortownnorth.org
- COMMUNITY & NEIGHBORS FOR 9TH DISTRICT UNITY
 - Board Meeting: 4th Friday of The Month At 4:30 Pm, Meeting Location; Estelle Van Meter Center Sr. Center - 606 E. 76th Street, Los Angeles, 90001-2802, office location and phone number; 7600 S. Avalon Blvd. Los Angeles, CA 90001, (323) 750-0496
- EMPOWERMENT CONGRESS SOUTHWEST AREA NDC
 - Board Meeting: 3rd Monday of the month at 6:00pm, Mark Ridley-Thomas Constituent Service Center - 8475 S. Vermont Ave, Los Angeles 90044-3448, office location and phone number; 8475 S. Vermont Ave, Los Angeles, CA 90044 – 3448, (323) 789-1434.
- VOICES OF 90037
 - Board Meeting: 4th Wednesday of the month at 6:30pm, meeting location: Normandie Avenue Elementary School, 4505 S Raymond Ave, Los Angeles CA 90037-2817, council contact information; ((323) 299-0809
- EMPOWERMENT CONGRESS CENTRAL AREA NDC

- Board Meeting: 4th Monday of the month at 6:30 pm, meeting location; Amistad Plaza Apartment - community room - 6050 S. Western Avenue, Los Angeles, Ca 90047-1464, office location and phone number, 8475 S. Vermont Avenue, Los Angeles, CA 90044-3448, (323) 789-1449.
- EMPOWERMENT CONGRESS NORTH AREA NDC
 - Board Meeting: 1ST Thursday of the month at 6:30 pm, meeting location, Expo Center Community Room. 2nd floor, 3980 So. Menlo Ave, Los Angeles, CA 90007

ECSEANDC MEETING RULES: All meetings are conducted in accordance with the Ralph M. Brown Act. The basic council rules listed here are contained either in that Act, the governing bylaws of this Council or in rules adopted by the Governing Board. All ECSEANDC Meeting Locations shall be compliant with the Americans with Disabilities Act.

DEFINITION OF STAKEHOLDER: [Bylaws Article 4 (5) "any individual who lives, owns property, works, participates in a community or faith -based organization, or attends classes within the geographic area of this Council". 116th Street, South, 80th Street, North, Central Ave, East Vermont Ave, West and to include the Mark Ridley Thomas constituent Center. (Bylaws Article III)

AGENDAS – Unless otherwise posted, the ECSEANDC meets the 4th Tuesday of every month at 6:00PM. The agendas for ECSEANDC meetings contain a brief general description of those items to be considered at the meetings. Items on the "Consent Agenda" may be voted on as a group unless a councilmember or stakeholder wishes to be heard on that item. In the event a councilmember or stakeholder wishes to be heard on an item, it will be called special and heard under the "Public Hearing" section of the agenda. Eight (8) members of the Council constitute a quorum for the transaction of business.